

Amothygular, feminquiquified, and perfiliant: The courillo is monospensioning. the border infiquorites are found in the famina confitt of two slender filaments appreciated; the authors are simple and rounded. The pilliflora has a four-clet german i fylvia, the fate of the flaminis a figmatts two acurs No corella : The feels form; globos, and shorter than the colyx – There is only one known facec.

This plant is a native of Siberia, from whence the feeds were fet to the imperial garden at Peterburgh, and these brought to Russian. It is an amazing plant, with an upright folk, which rifles about a foot high. Towards the top it puts forth was on three fossil line related branches, garnished with small del leaves, lived on their edges, of a very dark green colour. The flowers appear in June or July, and are produced in final until all the extremities of the branches. They are of a fine blue colour, as are also the upper part of the branches, and the leaves immediately under the unshl, for that dry makes a fine appearance.

Culture. The feeds of the amethyaites should be flown in autumn as they set up to remain a whole year in the ground if kept till the living. When the plants come up, nothing else is necefitary than to keep them clear of weeds, and to thin them where they are too clede. They ought to be down where they are to re main, as they do not thrive when transparent.

AMPHYSTIVE is applied, in antiquity, to a kind of purple garment dyed of the bus of amethyft. In this fenêm amethyfilne differed from Tyrian as well as from breathine purple, being a kind of medium between both.

AMHAN, or AVARA, a province of Anything, field to extend so leagues from raft in welf. It is considered as the most noble in the whole empire, both on account of its being the ideal reference of the Abythnis monuments, and among a particular dialect different from all the craft, which by reason of the emperor being brought up in the previous works because the language of the course and of the police people. Here is the famed rock Amba-gelthen, where the young morachs were formerly confined. See AvaA.

AMHURIST (Nicola); an English poet and political writer, was born at Marden in Kent and entered of St. John's colleg, Oxford, I'd from whence he we accepted for irregularity of conduct and liberties principles. Retaining great recruitment against the answerfly on this occasion, the studied is a learning and discipline and forms of the molt etipECIALABLE characters in it, in a poem published in 1742 called Coluba Britainans, and in a book entitled Terre Filosa. He published, a Nicechy on Poems, farred and profane ; and, The Convocation, a poem in five cantons, which was a false on the Billings of Rangers a magnonite. But he is left known for the flare he had in the political paper called Zie Grafjnaar strongly, after having been the druge of his party for near 20 years, he was as much forge in the famous compromite of 1742 as if he had never been born ; and, when he died in that year of a broken hearts, was indented to the charity of the bookstler for a grave.

AMIMAYTHUS, or BAATH-FLAX, in natural hiflory

& thron, flexila, elastic, mineral inheritance, confitting of floor, abrupt, and interwoven ligaments. It is found in Germany, in the frara of iron ore, fomo

Amination is called by Mr Kirwan in the muriatic geum of earth, breatlts it contains about a fifth part of magnifica. Its other enthusiasts are, film, mid calcareous earth, bayres, clay, and a very final pro portion of iron. It is fullible per f in a first long, but, and allo with the common fluxes. It differs from afbele in containing force prodorous art.

AMIGALLE, in a general lenic, denotes any thing done in a friendly manner, or to promote peace.

Ancare Bruder, Roman majority, were, according to Prifice, lower and lets honourable feats al-lotted for the judica redenia, or inferior judges, who upon being admitted of the emperor's council, were dignished by him with the title amisi.

Ancare Number, such are mutually equal to the ten of one another's aliquipur parts. Thus the numbers 284 and 230 are amicable numbers : for the altparparts 1, 2, 4, 5, 19, 11, 20, 23, 44, 55, 110, of 220, are targeted equal to each other than 284 ‡ and the aliquipur parts 1, 2, 4, 71, 142, of 284, are together equal to 230.

AMCTUS in Roman antiquity, was any upper garment worn over the tunics.

Asarrers, among octahedral writers, the uppermost garment warranty worn by the clergy : the other five being the alba, fingellum, foda, mangalo, and plauso. The amefter was a linem garment, of a spare papers, covering the head, rocks, and houlders, and buckled or chipel before the breath. It is still worn by the religious abroad.

AMCULUM, in Roman antiquity, a woman's up perg-ermay, which differed from the pala. It was worn both by manova and courarears.

AMICUS curkle, a law term, to denote a by-flander who informs the court of a matter in law that is doubtful or milikan.

AMIDA, a god worshipped by the japané, who has many temple credited to him in the island of Japan, of which the principal is at Jedo. The Japanese have fuch a confidence in their laid Andanda, that they hope to train several filing by the frequent invoces into one of the same. One of the figures of this idol is reprefeated at Rome.

Amida (une groge), a principal city of Méopomisnia (Libre Notias) y' Amanda (Polandry); frutated on a high mountain, on the beaches of Afyrits, on the Yrys, you ever receive the Symphian— It was taken from the Romans in the time of the emperor Conflars, by Scarye Ring of Perita. The logic is fold to have call him 20.00 men, however, he reduced it to fuch ruin, that the emperor afterwards wept over it. According to Jamaimia Macrellana, the city may reside, like chiff offers were crucified; and the refl, with the soldiers and inhabitants, either put to the foreword or carried into registry, except our billionam landlir, and two orthree more, who, in the dead of the night, escaped through a polsum upterced by the enemy. The inhabits of Zollibs, however, being obliged to leave than own city by Jovian's treaty with

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