

SENTIST J SEN

Seules.

There's _de terit_ _meregé ahle._

we houl the truth of fish felt, we must all tell an - knowl-
edge their probability, fines we meet every day with a
number of similar examples. When we fee a chodply
to develop numerical in thoughts to be in a moment let
to the outward funds, should we not imagine him to be
wholly engroffed with the cure of his own private affairs,
or at the public west but the dojed all all this product
mediums in its plethora of exerdles like mind, by the
movement of a piece of ivory. From this careful of the
mind that writes the picture we w fortunities take in re-
fined and delicate fenitments, which, after the moment
of highly dependents, (_Ed_) fact of all federal, fell out
case country, are sometimes strictly contested, but fo as
to afford us the pleasure of dilovering them."

From time of the foregoing remarks we alle for that
"natural power and does to use the frequency and excel-
lence of our mental facilities into forgetting so that ites
ought to cultivate them well, as being on better and our
meble part, in the criterion of which that of the funtive
facilities should be merely fulbervent. But, although the
pleasure are has nature rendered is a great degree inde-
pendent of surfaces, fill you have a in our power to make
more all more durable by varying and mixing them with
one another, or by interposing between those that are
very reasonable others that are led yielding, fo as that
no individual pleas that be in recent.

Helden the circumstances already noticed, there are
other all ways different kind, who have the conferderable
influence on the pleasures of the fruits ; such as different
conditions of the whole he's, particularly of the nerves,
or certain areas or functions, to which functions home
organs of knife, and perhaps was the freedom of itself,
are in a great creative tuberierism. This is one of the
cuenta may many pleasure, which we did come with all
our mighty cannot be immense if it a perfect in the thiry,
giving water to better [U+54AC] him i if hungry, any kind of
food is agreeable, even the finest il force in general. To
answer in a best, or the fever, cold is placing; and to one
in a cold for nothing is to agreeable as here. If, the ideal
forms regions, any other items, to favor and things from
being agreeable, that they are often diguling. The most
decided plutton canus always fulfill a language fails.

Before the facilities excitedly external objects, there
are others also which could pain and pleasure. If the
effects of the models be foreign only and obterical, and
not continued to as to fatigue us, it enables pleasure. On
the contrary, when this section is situated with a kind
of illibides, inflation, difficulty, and difficulty, is crufes
just more or left. In fine, various blues and afflecoins of
the mind, fach as the exercise of memory imagination,
and judgment, nearly for familiar reasons, are founders
painful, in other times agreeable. "Aminn affection, qui
model great certain, welcomesness, not graves the dit-
ture, butuye partner acor certain vive frangust j, busi-
ness intention thatum eatingumi, facplus longa valetia-
tion macarant.. Somul ealmas, que uat exhaustiv vies
redefendig egemas, cercifin, vi de es fehlt, et annon et

corporti — D'Addin, five asimií five corporais antirigue
vies languefuct) ni mini sarecrisions hind minu benefu-
tur. Statute provadi term paresv, ut fingularme port-
tima, et univerdi corpus anisimique vies ufu roborentur
et acuin-

tur i y le hici Herme estos fines polulis :its ut neque
geen roluir, natural ulas impone sanitatrer, neque ultra
modum intendur."

Of fact infections and fields are are agreeable of dis-
greensils, we may remark, it's a little, yet that they dif-
fer much, not only in degree, but in kind and to slightly.
Some belong to the animal part of our mis-ture, and are
common to us with the brains: often be-long on the ra-
tional and moral than the first are more properly called,
depilation, the fall feeling. The Friends word fenomen
is common to hold?"

The Authorized nature, in the distribution of agree-
able and painful feelings, hair wisely and hencerevolently
conducted the good of the few themes, which seem then
us, by the means, which tensor of conduct we ought to
hold. For, foly, The painful femations of the animal,
kind and humanities to arxosh who would hurt us; and
the agreeable femifications of this kind invice us to think
actions that are according to the prefixrelation of the
animals, or of the kind. Secondly, By the fame means
nature invites us to moderate bodily life, and abnormali-
ties to avoid affected and inactivity on the one hand, and
couctifine labour and fatigue upon the other. Thirdly,
The meanase ex-ce of all our national poverty gives prac-
tice. Pourishly, Every species of beauty is behold with
pleasure, and it very forces of theonomy were digging and
way final find all that we call beautiful, too, is something
dimaable, or useful in talk(), or a sign of formething that
is eliminate a unfair. Fylility. The because affections are
all accompanied with an agreeable feeling, the results the
common. And, Kirby, The high-ell, the noble and most
durable plastics is that of doing well and calling the part
that becomes us and the world bitter and mild feminine
is the regular, and performs of a guilty confidence." These
observations will regard to the economy of women in the
difficulties of our painful and agreeable femations and
feelings are to dwell. Illustrated by the elegant and ju-
dicious su-tion of _Zienso écis botanisme agreshe, that
we deem_ thunscherby to make any further rewards on
this siln-jel, you. Haravess and Paracusary. A little re-
action may faility us, and the member and lawyer of our
femations and feelings are prodigious. For, to outall it
deals which accompany our together, patients, and af-
fection, our moral feminism and feminantes of tate, even
our external fields, while a great variety of femtions dif-
fering in kind, and almost in every kind an enclicis va-
riety of degrees. Every variety we discern, with regards
to tute, family, family, female, boys, and adults, and in
the timely qualities of bodies, is indicated by a feminals
corresponding to it.

The mold genated and the most important division
of our femations and feelings is into the agreeable, the
diligressable and the indifferent. Everything we call free-
dom, happiness, or enjoyment, on the harsh and, on the
other, everything we call money, pain, or friends, is fash-

ion or feeling. For no man can for the present be more happy, or more miforable, than he had himself to be, the remote devoted with regard to the enjoyment or suffering of the prefer moments.

But, besides the feminations that are agreeable or dilig agreeable, there is full a greater number that are insufficient. To that he we give a little attention, that they have no name, and are immediately forgotten as it they had